## **UNOFFICIAL CC**

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2204912162 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/18/2022 09:02 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/23/2008, and made by LEE V. KIRKSY, SR. to FIRST MIDWEST BANK and recorded 10/02/2008 in the records of the Office of the Recorder of COCK County, Illinois, in Document # 0827633096.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 22 IN BLOCK 4 IN CORN PRODUC IS SUBDIVISION, A SUBDIVISION OF A PORTION OF THE NORTH 1043
FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-24-103-001-0000

Property is commonly known as: 7649 W 63RD PL, SUMMIT, II 60501.

Dated this 17th day of February in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine r orarization on this 17th day of February in the year 2022, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE i LC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 12/18/2022** 

VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430643254 CLOVER PREP & RECORD DOCR T172202-12:16:00 [C-1] EFRMIL1

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