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Doc#. 2204912270 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2022 10:56 AM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared by and return to:
Near North Title-Leslie Sokolis
555 Butterfield Road, Suite 210
Lombard, IL 60148

Property Identification Number:

17-21-409-013-0000
17-21-409-014-0000
17-21-409-015-0000
17-21-409-016-0000
17-21-409-022-0000

Document Number to Correct:

2114013011, 2114013012 and 2114013013 _____

I, Leslie Sokolis, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is: Post Closer, do hereby swear and affirm that Document Number: 2114013011, 2114013012 and 2114013013, included the following mistake: Deed, POA & Mortgage were recorded with the wrong legal description which is hereby corrected as follows: Corrected legal description is attached. Finally, I Leslie Sokolis, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]

Affiant's Signature Above

2-15-2022
Date Affidavit Executed

NOTARY SECTION:

State of Illinois)

County of Dupage)

I, Veronica L. Cardoso, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP

BELOW

Notary Public Signature
Veronica L. Cardoso

Below Date Notarized Below
2/15/2022



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Exhibit A

PARCEL 1:

UNIT 210 IN THE 18/ST CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 5 IN BLOCK 15 IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN BUT EXCLUDING THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE NORTH 1/2 OF LOT 5; AND

SUB-LOT 5 IN RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE IN THE RESUBDIVISION OF LOTS 1 AND 4 OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

LOT 2 (EXCEPT THE NORTH 5.00 FEET OF THE WEST 75.00 FEET OF SAID LOT 2) AND LOTS 3 AND 4 IN RESUBDIVISION OF LOTS 2 TO 5 INCLUSIVE IN THE RESUBDIVISION OF LOT 1 AND 4 IN BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 2020 AS DOCUMENT 2034217010, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM

PIN: 17-21-409-013-0000; 17-21-409-014-0000; 17-21-409-015-0000; 17-21-409-016-0000; 17-21-409-022-0000