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Doc#: 2204919044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2022 03:28 PM Pg: 1 of 4

Prepared by: Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 09-10-401-102-1030

(Space Above This Line For Recording Data)

REF NUMBER: 705278

Data ID: B06K19I
Case Nbr: 39439319

Property: 8962 W HEATHWOOD CIR, NILES, IL 60714

RELEASE OF LIEN

Min: 100074500007716358 MERS Phone: 1-888-679-6377

Date: 02/17/2022

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE
CORP., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 03/05/2021

Original Principal Amount: \$202000.00

Borrower: SEONGSIN KIM, MARRIED MAN.

Lender/Payee: UNION HOME MORTGAGE CORP.

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39439319=CASE NBR:39439319

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2109021182, 3/31/2021, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 09-10-401-102-1030^1^1 PARCEL 1: UNIT 8-E-8962 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH.. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94478290, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1 FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES. AS CREATED BY AGREEMENT RECORDED SEPTEMBER 6, 1979 AS DOCUMENT 25132650.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Data ID: B06K19I

Executed this 02/17/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

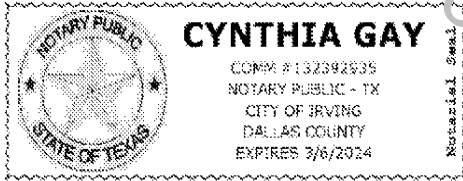
By: *KC Anthony*
Kendrick C Anthony

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 02/17/2022, by Kendrick C Anthony, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



C Gay
Notary Public
CYNTHIA GAY
(Printed Name)
My commission expires: 3/6/2024

UNOFFICIAL COPY

Data ID: B06K19I

Executed this 02/17/2022

UNION HOME MORTGAGE CORP.

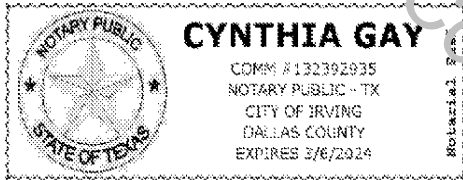
By: *KC Anthony*
Kendrick C Anthony

Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 02/17/2022, by Kendrick C Anthony, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



C Gay
Notary Public
CYNTHIA GAY
(Printed Name)
My commission expires: 3/6/2024