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Doc# 2204922023 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/18/2022 10:22 AM PG: 1 OF 2

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
2 N.20th St., Ste. 320
Birmingham, AL 35203

STATE OF ILLINOIS
COUNTY OF COOK

DLH 39217360-03

PIN: 20-28-118-016-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, US Small Business Administration, hereinafter "SBA", does hereby certify and declare that that certain Mortgage, in the original principal amount of \$267,000.00, by John H. Dawson, Jr., to SBA, dated 12/14/2010 and recorded on 01/10/2011, as Document 1101029045, in Cook County, Illinois, is/are hereby released; and the Recorder is hereby requested and authorized to enter of record the release of the real estate described in the above-referenced instrument(s), commonly known as: 7404 S. Emerald Av., Chicago, IL 60621.

IN WITNESS WHEREOF, SBA has caused and directed this instrument to be executed by Carla Donaldson, Deputy Center Director, pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelagation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Date: 12/15/2021

STATE OF ALABAMA
COUNTY OF JEFFERSON

US Small Business Administration

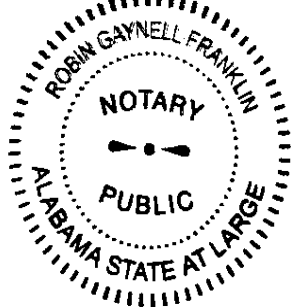
By: Carla Donaldson
Carla Donaldson, Deputy Center Director

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Carla Donaldson, Deputy Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she, with full authority, did execute the same voluntarily, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 12/15/2021.

Robin Gaynell Franklin
Notary Public

My Commission Expires
July 22, 2025



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EXHIBIT "A"

LOT 2 IN BLOCK 6 OF B.W. WOODS NORMAL PARK SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **20-28-118-016-0000**

More commonly known as: **7404 S EMERALD AVE, CHICAGO, IL 60621**

Property of Cook County Clerk's Office