

UNOFFICIAL COPY

Doc#: 2204933258 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/18/2022 02:16 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **18-29-202-040-1034**



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 22, 2010** executed by **VUJICA DUBAK, AND JELENA DUBAK, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 26, 2010** as Instrument No. **1005708275** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **10711 5TH AVE APT 405, COUNTRYSIDE, IL 60525**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 16, 2022**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **FEBRUARY 16, 2022**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20220211
BA80501171M - LR - IL




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Attached to the Release of Mortgage dated February 16, 2022

BA80501171M-218919742-DUBAK

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF ^{Cook}~~WILL~~ IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD VALLEY CONDOMINIUM D AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22520478, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22249106 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED TO VUJICA DUBAK AND JELENA DUBAK, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY FROM VESELIN DUBAK, MARRIED TO ZORICA DUBAK BY THAT DEED DATED 06/17/2004 AND RECORDED 06/29/2004 IN DEED DOCUMENT NUMBER 0418144033, OF THE COOK COUNTY, IL PUBLIC REGISTRY.

Property of Cook County Clerk's Office