UNOFFICIAL CO

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Doc#. 2204939279 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/18/2022 11:54 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTCAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/2008, and made by ALVIN WOODS AND EULA WOODS to WELLS FARGO BANK, N.A. and recorded 09/11/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0825526142.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 12 AND THE NORTH 5 FEET OF LOT 13 IN BLOCK 3 IN THORNTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN HITT'S SECTION 17 ADDITION TO WASHINGTON HEIGHTS IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-17-213-056-0000

Property is commonly known as: 10428 S PEORIA ST, CHICA 30, IL 60643.

Dated this 17th day of February in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nonlization on this 17th day of February in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the fore only instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430669354 CLOVER PREP & RECÓRD DOCR T172202-12:17:43 [C-1] EFRMIL1



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