

UNOFFICIAL COPY

Doc#: 2205341247 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2022 03:27 PM Pg: 1 of 3

Dec ID 20220201627420
ST/CO Stamp 1-363-483-024 ST Tax \$195.00 CO Tax \$97.50
City Stamp 0-265-558-416 City Tax: \$2,047.50

**SPECIAL
WARRANTY
DEED**

FIRST AMERICAN TITLE
FILE # AF1019444

THE GRANTOR, **Boli Holdings II, LLC**, an Illinois limited liability company ("Grantor") for and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, REMISES, RELEASES, ALIENS AND CONVEYS unto **Chinitha Lee** ("Grantee"), a single woman, whose address is **10430 S Parnell Ave, Chicago, IL 60628**, TO HAVE AND TO HOLD to Grantee and Grantee's successors and assigns forever, as TENANT BY THE ENTIRETY, the following described real estate in the County of Cook, State of Illinois, to wit:

See legal description attached hereto as Exhibit A and made a part hereof

SUBJECT TO: General real estate taxes not due and payable at the time of closing; covenant, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate; acts done by or suffered through Buyer.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. *NOT A HOMESTEAD PROPERTY

Permanent Real Estate Index Number(s): **25-16-111-022-0000**
Address of Real Estate: **10430 S Parnell Ave, Chicago, IL 60628**

Grantor warrants that the said real estate is free of any encumbrance made or suffered by Grantor except as may be set forth herein, and that Grantor shall warrant and defend the same to the Grantee and Grantee's successors and assigns, against the lawful claims of all persons claiming by, through, or under the Grantor, but against none other.

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~~EXHIBIT A~~
To Special Warranty Deed

LOT 1 IN BLOCK 20 IN TENINGA BROTHERS AND COMPANY'S FIFTH
BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N(s): 25-16-111-022-0000

Property of Cook County Clerk's Office