

UNOFFICIAL COPY

19-01193

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on April 19, 2021 in Case No. 19 CH 11357 entitled Towd Point Mortgage Trust 2017-6, U.S. Bank National Association as Indenture Trustee vs. MIROSLAV MARKOVIC and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on December 8, 2021, does hereby grant, transfer and convey to Razvi LLC the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 2205347093 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/22/2022 02:58 PM PG: 1 OF 3

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this January 13, 2022.

*David M. Oppenheimer* INTERCOUNTY JUDICIAL SALES CORPORATION  
*Frederick S. Lappe*

Attest  
David M. Oppenheimer, Secretary Frederick S. Lappe, President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on January 13, 2022 by Frederick S. Lappe as President and David M. Oppenheimer as Secretary of Intercounty Judicial Sales Corporation.



*Lisa Bober*  
Notary Public

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

NOT EXEMPT

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Rider attached to and made a part of a Judicial Sale Deed dated January 13, 2022 from INTERCOUNTY JUDICIAL SALES CORPORATION to Razvi LLC and executed pursuant to orders entered in Case No. 19 CH 11357.

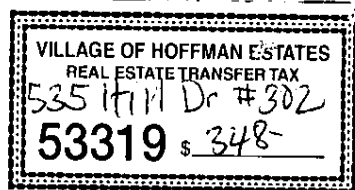
UNIT NO 7-302 IN STEEPLE HILL CONDOMINIUM AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS, RECORDED AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 535 HILL DR., UNIT 302, HOFFMAN ESTATES, IL 60194

P.I.N. 07-16-200-046-1185

Grantee's Contact Information:

RAZVI, LLC  
580 MESA DRIVE  
# 104  
HOFFMAN ESTATES, IL 60169



REAL ESTATE TRANSFER TAX		22-Feb-2022
COUNTY:	ILLINOIS:	58.00
	TOTAL:	116.00
		174.00

07-16-200-046-1185 | 20220201631777 | 1-325-676-944

RETURN TO:

RAZVI, LLC  
580 MESA DRIVE  
# 104  
HOFFMAN ESTATES, IL  
60169

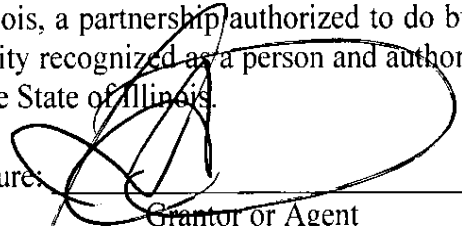
MAIL TAX BILLS TO:

RAZVI, LLC  
580 MESA DRIVE  
# 104  
HOFFMAN ESTATES, IL  
60169

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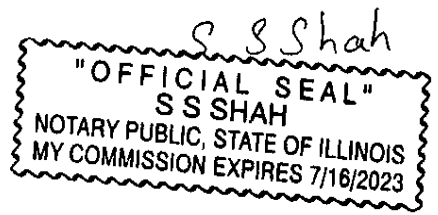
## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the Judicial Sales Deed is either a natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 02-22-22, 20\_\_\_\_ Signature:  \_\_\_\_\_  
Grantor or Agent

Subscribed and sworn to before  
Me by the said RUNION JOHNALAN, SR  
this 22 day of February,  
2022.

NOTARY PUBLIC S.S. Shah

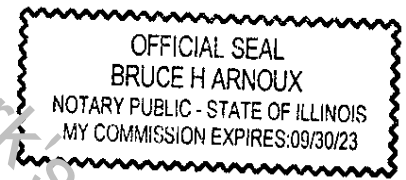


The Grantee or his agent affirms and verifies that the name of the grantee shown on the Judicial Sales Deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date 02-22-22, 20\_\_\_\_ Signature:  \_\_\_\_\_  
Grantee or Agent

Subscribed and sworn to before  
Me by the said RUNION, JOHNALAN SR.  
This 22 day of FEB,  
2022.

NOTARY PUBLIC R. H. Arnoux



NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)