### **UNOFFICIAL COPY**

Doc#. 2205317102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/22/2022 01:15 PM Pg: 1 of 5

Dec ID 20220201622808 · ST/CO Stamp 1-928-735-120

QUIT CLAIM DEED ILLINOIS STATUTORY

THE GRANTOR(S), Paresh Jiyani, a married man, of the City of West Chicago, County of Dupage, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to AVJ INVESTMENTS LLC, 2369 Kidwell Dr., West Chicago, Illinois 60185 of the County of Dupage, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

#### SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Mc nestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-35-400-117-1234 Address(es) of Real Estate: 323 Mulberry Court, Unit B1, Bartlett, Illinois 60103

Dated this <u>02</u> day of <u>February</u>, 20 <u>22</u>

Paresh Jiyani

BARTLETT

REAL ESTATE TRANSFER TAX

2-1-22JL

037583 s Mex.

# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	Lake		<b>SS.</b>		
I, the undersigned, a Notary Parison, personally known to me to be the appeared before me this day in person, his free and voluntary act, for the uses a homestead.	ne same person whose and acknowledged th	e name is subscr nat he signed, se	ibed to the fore aled and deliver	going instrum red the said in	ent, strument
Given unter my hand and official seathis	1, 2nd	day of Fek	prnang	,20 <i>a</i> (	入 —
Il lelena a Kipnic	(Notary Pub	lic)		IAL SEAL	~~~}
Prepared by:  Mages & Price LLC 1110 Lake Cook Road, Suite 385 Buffalo Grove, IL 60089	-004 C		NOTARY PUBLIC	A RUPNICK - STATE OF ILLI N EXPIRES:06/0	
Mail to: AVJ INVESTMENTS LLC 2369 Kidwell Dr. West Chicago, Illinois 60185			16/4/5		
Name and Address of Taxpayer: AVJ INVESTMENTS LLC 2369 Kidwell Dr. West Chicago, Illinois 60185			0,	Office	0
"EXEMPT UNDER PROVISIONS OF TRANSFER ACT"	1 - 1	ECTION 4 OF	THE ILLINO	IS REAL EST	<u>ATE</u>

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 18-B1-2 IN HEARTHWOOD FARMS CONDO-PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 85321490, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EXCHIENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASTMENTS RECORDED AS DOCUMENT NUMBER 26083806 IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate to real estate in Illinois, or other entity recognized person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date February 2, 202 a	
Signature:	OFFICIAL SEAL \$
Subscribed and sworn to before me by the said	MELISSA A RUPNICK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/04/24
this <u>And day of Ebrury</u> . 2022  Notary Public Melma a Rup (d)	

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land rust either a natural person, an Illinois corporation or foreign corporation authorized to do business or a quire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate to real estate in Illinois, or other entity recognized person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date February 2, dod 3
Signature:
Grantee or Agent

Subscribed and sworn to before

me by the said\_\_

this and day of

Notary Public Me Cease Co

OFFICIAL SEAL
MELISSA A RUPNICK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/04/24

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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# **UNOFFICIAL COPY**

### **REAL ESTATE TRANSFER TAX**

15-Feb-2022





**COUNTY:** 0.00 **ILLINOIS:** 

0.00

TOTAL: 0.00

06-35-400-117-1234

20220201622808

1-928-735-120 -10/4's Office