INOFFICIAL COP'

PREPARED BY AND MAIL TO:

DONALD G. OLSEN CARLSON DASH, LLC 216 S. JEFFERSON STE 504 CHICAGO, IL 60661

SEND TAX BILLS TO:

KAZEM SAMMAK 659 W. RANDOLPH ST #1009 CHICAGO, IL 60651



Doc# 2205319027 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/22/2022 12:50 PM PG: 1 OF 5

(ABOVE SPACE FOR RECORDER'S USE ONLY)

THIS INDENTURE WITNESSETH, that the Grantors, AHOO SAMMAK (an unmarried person), FATEMEH ZAMENIAN and KAZEM SAMMAK (married to each other), all of La Jolla, California, for and in consideration of TEN DOLL ARS (\$10.00) in hand paid, hereby CONVEY AND WARRANT an undivided 100% interest in the real property situated in the City of Chicago, County of Cook, State of Illinois and described on Exhibit "A" to:

GRANTEE NAME:

SAMMAK AND KAZEM **FATEMEH** ZAMENIAN, INDIVIDUALLY BUT AS TRUSTEES OF THE SAMMAK-ZAMENIAN FAMILY TRUST DATED JUNE 4, 2021

659 W. RANDOLPH STREET UNIT 1009, CHICAGO, IL 60661 **GRANTEE ADDRESS:**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to covenants, conditions and restrictions of record and general real estate taxes for the year 2019 and subsequent years.

V. Sammak **KAZEM SAMMAK**

EXEMPT UNDER THE PROVISIONS OF	
PARAGRAPH E, SECTION 4, REAL	
ÈSTATE TRANSFER ACT	
	,
BUYER, SELLER OF AGENT	
DATED ROM DE 7 2021	

REAL ESTATE TRA	NSFER TAX	16-Feb-2022
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

17-09-329-021-1077 | 20220101688920 | 0-337-947-024

^{*} Total does not include any applicable penalty or interest due.

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CONCOUNTY CLERK OFFICE CONCORDING DIVISION 120 PRECORDING OFFICE PRECORDING OFFI PRECORDING

REAL ESTATE TRANSFE	22-Feb-2022	
REAL ESTATE TRANSPI	COUNTY: 0.00	Ī
	LLINOIS: 0.06)
	TOTAL: 0.00)
17-09-329-021-1077	20220101688920 1-603-852-688	_

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CALIFORNIA ACKNOWLEDGMENT ETRESSENSESSESSESSESSESSESSESSESSESSESSESSE	Edde de 11 W. Abana an inc	CIVIL CODE § 118	9
A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness.	fies only the identity o	fthe individual who air and the L	Ş22
State of California	- ostavay, or vemory	or that superingent.	
County of San Diego			
On 11-14-2021 before me, Lander personally appeared Ahoo Sammak	ris F. Be	then rotary P	yblic
personally appeared Ahoo Sannak	Kazem S	ogmank ? Fateman	7 cm
- Chx	lame(s) of Signer(s,		
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/bat/their signal upon behalf of which the person(s) acted, executed the	: he/she/they execi nture(s) on the insti	thad the come in the first or a	, c1
LUIS E. BELTRAN COMM. #2294742 Notary Public - California	iawi of the State । ਸੁਧਾਤਤਾaph is true	NALTY OF PERJURY under the of California that the foregoing and correct.	
Place Notary Seal and/or Stamp Above	Signature	Signature of Notary Public	· · · · · · · · · · · · · · · · · · ·
Completing this information can a fraudulent reattachment of this formation of Attached Document Title or Type of Document:	leter alteration of orm to an uninten >< </td <td>the document or ded document</td> <td></td>	the document or ded document	
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☐ Trustee ☐ Guardian or Conservator ☐ Other: Signer is Representing: Themselves	D Trustee D Other: Signer is Repres	C) Guardian or Conservator	
		enting:	
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M1304-09 (11/20)

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT 1009 AND P313 IN THE R+D 659 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10 IN BLOCK 67 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I LLINOIS; WHICH SURVEY IS ATTACHED AS EXHBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0835345105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE AND NON-EXCLUSIVE PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY CREATED BY AND SET FORTH IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835339015.

Property Index Numbers: 17-09-329-021-1077 and 17-09-329-021-1351

Address of Real Estate: 659 W. RANDOLPH STREET UNIT 1009, CHICAGO, IL 60661

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as la person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated

Signature:

Subscribed and syon to before

me by the said this

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do

Signature:

Grantee or Agent

Subscribed and sworn to before

me by the said

business or acquire and hold title to real estate under the laws of the State of Illinois

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.