

UNOFFICIAL COPY

RELEASE OF MORTGAGE

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union

5940 Lincoln Avenue

Morton Grove, IL 60053

Doc#: 2205334245 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/22/2022 02:46 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, 5940 Lincoln, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Michael Strening Jr. and Andrea K. Strening, Husband and Wife, as tenants by the entirety, Their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **14th day of April, 2020** and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **2011907137**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its Executive Vice President/Lending this **16th day of February, 2022**.

Partnership Financial Credit Union

By:  (Seal)

Theresa M. Guerriero

Title: Executive Vice President/Lending

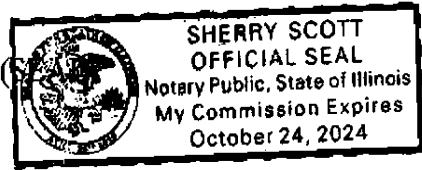
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of **Partnership Financial Credit Union**, appeared before me this 26th day of **February, 2022** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott, Notary Public



Legal Description

THAT PART OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 4 IN JAMES CRABB SUBDIVISION OF THE WEST 5 ACRES (EXCEPT THE SOUTH 152.55 FEET OF THE EAST 396 FEET THEREOF) OF SAID LOT 44 IN COUNTY CLERK'S DIVISION AFORESAID, AS TO THE POINT OF BEGINNING; THENCE SOUTH 152.55 FEET PARALLEL TO THE EAST LINE OF THE WEST 5 ACRES OF SAID LOT 44, THENCE NORTH 152.55 FEET ALONG A LINE PARALLEL TO THE EAST LINE OF THE WEST 5 ACRES OF SAID LOT 44 TO THE SOUTH WEST CORNER OF SAID LOT 4 IN JAMES CRABB SUBDIVISION AFORESAID; THENCE EAST 66 FEET ALONG THE SOUTH LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO DESCRIBED AS:

LOT 3 IN THE THALMAN-FRAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 44 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECORDER OF DEEDS, ON APRIL 27, 1958 AS DOCUMENT NUMBER 18536033, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-32-104-111-0000

Address of Premise: 2820 Orchard Lane, Wilmette IL 60091