JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2205441013 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/23/2022 09:42 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a cartain mortgage from BUNDO E ONWUEME AND OLABISI FALANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSICNS, dated 11/17/2017 and recorded on 12/18/2017, in Book N/A at Page N/A, and/or as Document 1735247034 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-27-129-023-1018

Property Address: 345 E EASTGATE PL APT 404 CHICAGO, IL 60616

Witness the due execution hereof by the owner of said mortgage on \$2/18/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76745 OFFICO PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

James Seav

Vice President

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/18/2022, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

E , 4

Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 1314145815

EXHIBIT A

PARCEL 1: UNIT 404 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0712415098 IN THE WEST 1/2 OF SECTION 27. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: FXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-4 M LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.