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Doc#. 2205441151 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2022 11:37 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0549927838

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUAN P GONZALEZ AND EDITH GONZALEZ** to **WELLS FARGO BANK, N.A.** bearing the date 04/19/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1912701133**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 22-19-200-006-0000

Property is commonly known as: 16262 BLUFF RD, LEMONT, IL 60439-9509.

Dated this 18th day of February in the year 2022
WELLS FARGO BANK, N.A.



SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430967797 DOCR T182202-01:42:14 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of February in the year 2022, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF THE HIGHWAY AS NOW ESTABLISHED (DONOVAN ROAD ALSO KNOWN AS BLUFF ROAD) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER, THENCE RUNNING EASTERLY A DISTANCE OF 794.1 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 19, A DISTANCE OF 487.50 FEET TO THE CENTERLINE OF PUBLIC HIGHWAY AS NOW ESTABLISHED (DONOVAN ROAD ALSO KNOWN AS BLUFF ROAD); THENCE NORTHEASTERLY ALONG THE CENTERLINE OF PUBLIC HIGHWAY AS NOW ESTABLISHED A DISTANCE OF 218.2 FEET. THENCE NORTHERLY AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 19, A DISTANCE OF 395.3 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 19, THENCE WESTERLY ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 19, A DISTANCE OF 197.3 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS



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