

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2205442108 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2022 02:38 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/01/2011, and made by JUNE L. BLACK AS INITIAL TRUSTEE OF THE BLACK FAMILY 1994 DECLARATION OF TRUST, DATED MAY 25, 1994 AND INDIVIDUALLY to WELLS FARGO BANK, N.A and recorded 08/10/2011 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1122219086.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EAST 17 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 9 IN FIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION IN SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-16-317-055-0000

Property is commonly known as: 5530 GREENWOOD AVE, MORTON GROVE, IL 60053.

Dated this 22nd day of February in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of February in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHPAS 430674330 CLOVER PREP & RECORD DOCR T222202-12:16:55 [C-1] EFRMIL1



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