Doc#. 2205447017 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2022 09:32 AM Pg: 1 of 4

PREPARED BY: CAF BRIDGE BORROWER MS, LLC 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

AFTER RECORDING RETURN TO: REDWOOD BPL HOLDINGS 2, INC. 4 Park Plaza, Suite 900 Irvine, CA 92614 Attn: Post Closing

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, C AF BRIDGE BORROWER MS, LLC, a Delaware limited liability company ("Assignor"), does hereby transfer assign, grant and convey to REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (together with its successors and assigns, "Assignee"), having an address at c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92614, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of I eases and Rents, Security Agreement and Fixture Filing executed by ZENITH CAPITAL GROUP LLC, a California limited liability company, as mortgagor, to and for the benefit of CoreVest American Finance Lender LLC, a Delaware limited liability company, as mortgagee, and recorded on April 19, 2021 in Document No. 2110907170, in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereur der: and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of August 12, 2021.

Assignor:

CAF BRIDGE BORROWER MS, LLC,

a Delaware limited liability company

Property of Cook County Clark's Office

CALIFORNIA ALL-PURPOSE ACKNOWLEDGA	IENT CIVIL CODE § 1189
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California)	
County of _Crange)	
On August 12, 2021 before me, Cor	ine Goddard, Notary Public,
Data personally appeared Sokun Soun	Here Insert Name and Title of the Officer
personally appearedONGIT COUIT	Name(s) of Signer(s)
S N	
who proved to me on the basic of satisfactory subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are adged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s),
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph true and correct.
Orange County Commission # 2264348	WITHESS my hand and official seal.
	Signature of Notary Public
	Signature of Wotary F dono
	~/Z
Place Notary Seal Above	IONAL —
Though this section is optional, completing this	information can deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Capacity(ies) Claimed by Signer(s)	Signer's Name:
Signer's Name: Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
□ Partner - □ Limited □ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:Signer Is Representing:	☐ Other:Signer Is Representing:
organica to tropi occitatings	

Schedule 1 **Schedule of Property Addresses**

7600 S Phillips, Chicago, IL 60649

EXHIBIT A

Legal Descriptions

LOTS 1 AND 2 (EXCEPT THE SOUTH 23 FEET THEREOF) IN BLOCK 5 IN THE SOUTH SHORE **PARK** SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, THIRD OF COOK COUNTY CLARK'S OFFICE RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 21-30-307-012-0000