

# UNOFFICIAL COPY

When Recorded Return To:  
American Financial Resources Inc  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2205447125 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2022 10:56 AM Pg: 1 of 1

Client Loan Number 1085950



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMERICAN FINANCIAL RESOURCES, INC., WHOSE ADDRESS IS 9 SYLVAN WAY, PARSIPPANY, NJ 07054, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, L.L.C, WHOSE ADDRESS IS 1600 S. DOUGLAS RD STE 110, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/21/2013, and made by LARRY HAYNES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOP FLITE FINANCIAL INC, ITS SUCCESSORS AND ASSIGNS and recorded 05/24/2013 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1314418001.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
LOT 1 IN BLOCK 19 IN FLOSSMORE TERRACE, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-34-411-013-0000

Property is commonly known as: 18036 OLYMPIA DRIVE, CHICAGO, IL 60603.

Dated this 18th day of February in the year 2022  
AMERICAN FINANCIAL RESOURCES, INC.

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 18th day of February in the year 2022, by Alan Baker as VICE PRESIDENT of AMERICAN FINANCIAL RESOURCES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF

COMM EXPIRES: 09/19/23



VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
AFS01 430917671 AVR\_CARRINGTON DOCR T182202-01:32:42 [C-1] EFRMIL1



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