

UNOFFICIAL COPY

When Recorded Return To:
Cenlar FSB C/O Nationwide Title Clearing, LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2205447235 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2022 12:46 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

Contact Cenlar FSB for this instrument 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to UNITED SHORE FINANCIAL SERVICES, LLC D/B/A UNITED WHOLESALE MORTGAGE, A MICHIGAN LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 1414 EAST MAPLE RD, TROY, MI 48063, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/08/2021, and made by JOSE MERCADO AND JESSICA MERCADO, AS TENANTS IN COMMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 05/12/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 211249234.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

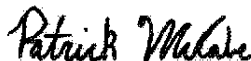
LOT 102 IN VOLK BROTHER'S SHAW ESTATE, BEING A SUBDIVISION OF EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-24-215-038-0000

Property is commonly known as: 3806 N OCONTO AVENUE, CHICAGO, IL 60634.

Dated this 21st day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

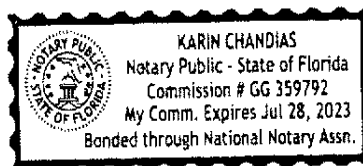
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of February in the year 2022, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENAV 431001324 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN
100631520111200004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T212202-12:20:42 [C-1] EFRMIL1



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