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Doc#: 2205401064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2022 12:57 PM Pg: 1 of 6

After recording please mail to:
ServiceLink
Attn: Loan Modification Solutions
3220 El Camino Real
Irvine, CA 92602

This instrument was prepared by:
U.S. BANK N.A.
4801 FREDERICA ST
OWENSBORO, KY 42301



Clara Bratch

Permanent Index Number: 21-14-01-116-011-0000

[Space Above This Line For Recording Data]

210784235-USB

Loan No.: 3300100154

FHA/VA Case No. 282860878177

71740

Investor Loan No: 282800878177

LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 22nd day of December, 2021, between STEVEN BENTLEY AND JEANNACE A BURNETT-BENTELY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY ("Borrower"), U.S. BANK N.A. ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated July 17, 2017 and in the amount of \$183,870.00 and recorded on August 2, 2017 in Book, Volume, or Liber No. , at Page (or as Instrument No. R2017060203), of the Official Records of Will, ILLINOIS and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at:

40 WOODLAND GLN, PARK FOREST, IL 60466

[Property Address]

the real property described being set forth as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:



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In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of **November 1, 2021**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$172,454.18**, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized.
2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of **3.625%**, from **November 1, 2021**. Borrower promises to make monthly payments of principal and interest of U.S. **\$786.48**, beginning on the **1st** day of **December, 2021**, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of **3.625%** will remain in effect until principal and interest are paid in full. If on **November 1, 2051** (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. Borrower understands and agrees that:
 - a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to default in the making of the modified payments hereunder.



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- b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- d) All costs and expenses incurred by Lender in connection with this Agreement, including recording fees, title examination, and attorney's fees, shall be paid by the Borrower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.
- f) Borrower authorizes Lender, and Lender's successors and assigns, to share Borrower information including, but not limited to (i) name, address, and telephone number, (ii) Social Security Number, (iii) credit score, (iv) income, (v) payment history, (vi) account balances and activity, including information about any modification or foreclosure relief programs, with Third Parties that can assist Lender and Borrower in obtaining a foreclosure prevention alternative, or otherwise provide support services related to Borrower's loan. For purposes of this section, Third Parties include a counseling agency, state or local Housing Finance Agency, or similar entity, any insurer, guarantor, or servicer that insures, guarantees, or services Borrower's loan or any other mortgage loan secured by the Property on which Borrower is obligated, or to any companies that perform support services to them in connection with Borrower's loan.

Borrower consents to being contacted by Lender or Third Parties concerning mortgage assistance relating to Borrower's loan including the trial period plan to modify Borrower's loan, at any telephone number, including mobile telephone number, or email address Borrower has provided to Lender or Third Parties.

By checking this box, Borrower also consents to being contacted by text messaging .

Steven Bentley
Borrower - STEVEN BENTLEY

Date: 1/22/22

Jeannace Ann Burnett-Bentley
Borrower - JEANNACE A. BURNETT-BENTLEY

Date: 1/22/22



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ACKNOWLEDGMENT

State of IL

§
§
§

County of Will

The foregoing instrument was acknowledged before me this Jan 22nd 2022 by **STEVEN BENTLEY AND JEANNACE A. BURNETT-BENTLEY.**



Om Rajesh Soni
Signature of Person Taking Acknowledgment

OM RAJESH SONI
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: 941556

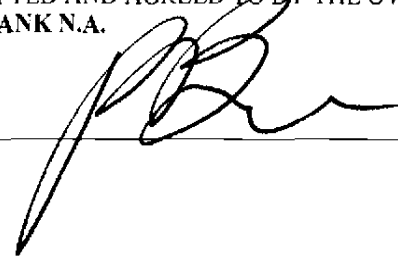
(Seal)

PROPERTY of Cook County Clerk's Office



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ACCEPTED AND AGREED TO BY THE OWNER AND HOLDER OF SAID NOTE
U.S. BANK N.A.

By:  FEB 16 2022 Paige Broman
 -Lender Date of Lender's Signature Mortgage Document Officer

ACKNOWLEDGMENT

State of Kentucky
 County of Daviess

The foregoing instrument was acknowledged before me this FEB 16 2022 by
Paige Broman of U.S. BANK N.A. a Delaware Corporation, on behalf of the
 Corporation. Mortgage Document Officer


 Signature of Person Taking Acknowledgment

Michelle Trenda
 Printed Name Notary

MICHELLE A. TREND A
 NOTARY PUBLIC
 STATE AT LARGE
 KENTUCKY
 ID # KYNP12861
 MY COMMISSION EXPIRES 08/13/2024

(Seal)

Title or Rank
 Serial Number, if any: KYNP12861
 My Commission Expires: 8-13-24



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EXHIBIT A

BORROWER(S): STEVEN BENTLEY AND JEANNACE A BURNETT-BENTELY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

LOAN NUMBER: 3300100154

LEGAL DESCRIPTION:

STATE OF ILLINOIS, COUNTY OF WILL, WILL TOWNSHIP, AND DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 24 IN NORTH THORN CREEK ESTATES, A SUBDIVISION OF THAT PART OF THE EAST 17.34 CHAINS (1,144.44 FEET) OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MONEE ROAD, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1955 AS DOCUMENT NUMBER 786793 AS SUPPLEMENTED BY DOCUMENT RECORDED JANUARY 26, 1956 AS DOCUMENT NUMBER 790647 AND RECORDED NOVEMBER 29, 1956 AS DOCUMENT NUMBER 811018, IN WILL COUNTY, ILLINOIS. PROPERTY ADDRESS: 40 WOODLAND GLEN, PARK FOREST, IL 60466 PERMANENT INDEX NUMBER:14-01-116-011-0000

Permanent Index Number: 21-14-01-116-011-0000

ALSO KNOWN AS: 40 WOODLAND GLN, PARK FOREST, IL 60466

