

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2022 03:31 PM Pg: 1 of 4

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Prepared By:  
VILLAGE BANK & TRUST, N.A.  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 01/15/2016, made by SNL Holdings LLC to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 29 S Hickory St., Palatine, IL, 60067 and further described as:

Parcel ID Number: 02-22-104-010-0000, and recorded in the office of Cook County, as Instrument No: 1602249278, on 01/22/2016, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated January 15, 2016 with Instrument: 1602249279

Description/Additional information: See attached.

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 02/22/2022

Lender Village Bank & Trust, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: Dawn Gregory

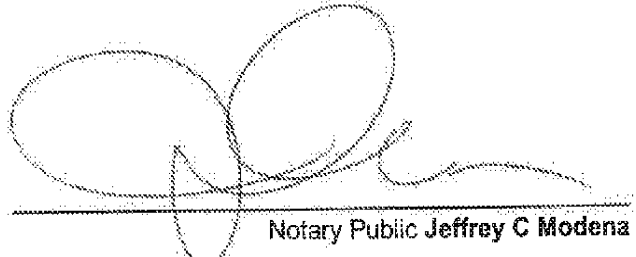
Its: Assistant Vice President

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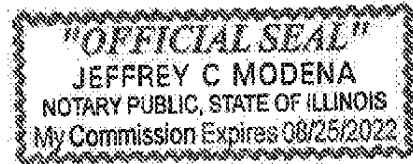
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/22/2022 .

  
\_\_\_\_\_  
Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 10 IN BLOCK 2 IN MERRILL'S GARDEN HOME, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

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