

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2205407265 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2022 08:21 AM Pg: 1 of 3

**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000547412**  
**LETICIA FELIZ**  
PO Date: 02/15/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**LETICIA FELIZ A MARRIED WOMAN**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 10, 2014** calling  
for the original principal sum of dollars **(\$120,000.00)**, and recorded in Mortgage Record , page and/or instrument #  
**1432346129**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**2711 N NEWCASTLE AVE, CHICAGO IL - 60707**

Tax Parcel No. **13-30-307-052-0000, 13-30-307-057-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **17th** day of **February, 2022**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000547412**



**LETICIA FELIZ**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **17th** day of **February, 2022** ,  
personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**COREY WELLMAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 21, 2025**

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Notary Public  
**COREY WELLMAN**  
My commission expires **4/21/2025**

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**LETICIA FELIZ**

**8000547412**

PO Date: **02/15/2022**

## EXHIBIT A

LOT 27 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 28 AND LOT 29 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN H.O. STONE AND COMPANY'S MONT CLARE ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 4, 5, AND 8 IN W.L. FEESE'S SUBDIVISION OF THE EAST HALF OF THE EAST ONE THIRD (BEING THE EAST 30 ACRES) OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #'S: 13-30-307-052-0000; 13-30-307-057-0000