## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227 Doc#. 2205407513 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2022 10:47 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

### **SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*\*0521

Investor Loan #: 1717279656

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>LUCIA TREVINO ALCA LUCIA VARGAS and ANTONIO TREVINO WIFE AND HUSBAND</u>

Original Mortgagee(s): FIFTH THIRD MORTGACE COMPANY

Dated: 08/02/2012 Recorded: 08/18/2012 in Book/Reel/Liber: NA at Page/Folio: NA as Instrument No: 1222910026

Loan Amount: \$207000.00

Legal Description: IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 11 IN EDWARD'S WOLF LAKE SUBDIVISION OF PARTS OF THE NORTHWES 5 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MF5:01AN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 26-32-108-057-0000 County: Cook County, State of Illinois

Property Address: 13201 S AVENUE N CHICAGO, IL 60633

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/22/2022.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

Names Asses Mas

Name: Aaron Marcheski

Para Marchester

Title: Assistant Vice-President

2205407513 Page: 2 of 2

# UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 02/22/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 John Or Cook County Clark's Office Commission #: 2016-RE-570684

Drafted By: SALLY KNCX

ion Expires