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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2205413007 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2022 09:42 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a cartain mortgage from JAVED FOUCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 02/15/2012and recorded on 03/06/2012, in Book N/A at Page N/A, and/or as Document 1206616017 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 32-06-112-036-1001

Property Address: 2251 WILLOW RD HOMEWOOD, 11.60430

Witness the due execution hereof by the owner of said mortgage on \$2/18/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -76/4'S OFFICE GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

James Seay

Vice President

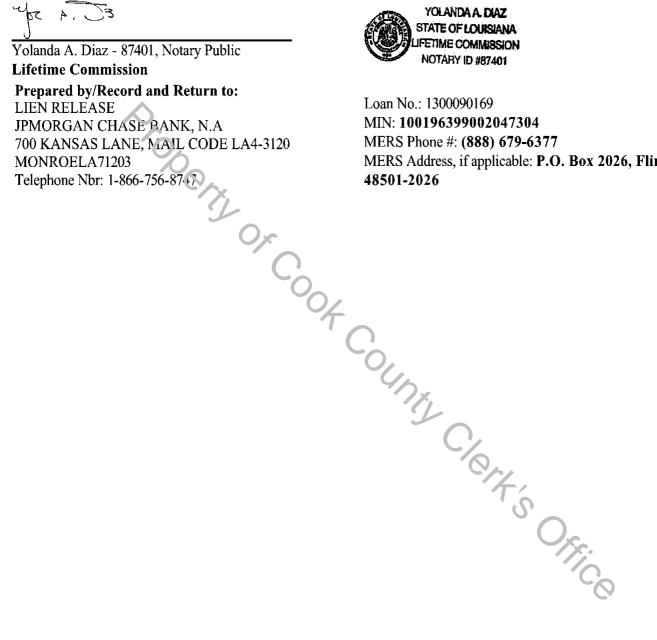
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 02/18/2022, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No.: 1300090169

EXHIBIT A

PARCEL 1: UNIT 2251 IN THE HARWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 1 OF HARWOOD AVENUE APARTMENTS RESUBDIVISION OF LOTS 17 TO 32, INCLUSIVE, IN BLOCK 6 AND LOTS 1 TO 7, INCLUSIVE, IN BLOCK 7; ALSO THE VACATED PORTION OF ELM AVENUE LYING BETWEEN SAID BLOCK 6 AND 7; SOUTH OF THE SOUTH LINE OF WILLOW ROAD; NORTH OF THE NORTH LINE OF HEATHER STREET AND EAST OF THE EASTERLY LINE OF HARWOOD AVENUE; ALL IN SOUTH HOMEWARD, A SUBDIVISION OF ALL OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINC/PAL MERIDIAN, LYING BETWEEN THE ILLINOIS CENTRAL RAILROAD (ON THE WEST AND THE CHICAGO AND VINCENNES ROAD ON THE EAST) AND BETWEEN THE NORTH LINE OF SAID SOUTH VI OF THE NORTHWEST 1/4 AND A LINE 902 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH VI OF THE NORTHWEST 1/4 OF SECTION 8; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAFATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09152098, AS AMEN ED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLINEATED ON THE SURVEY ATTACHED TO THE SURVEY ATTACHE