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Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2022 03:50 PM Pg: 1 of 2

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/04/2002, made by GARY L. GIGGEY, and JOYCE A. GIGGEY AS JOINT TENANTS, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 2 Canterbury Court, Streamwood, IL, 60107 and further described as:

Parcel ID Number: 06-14-416-011, and recorded in the office of Cook County, as Instrument No: 0020575767, on 05/21/2002, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 11 IN CANTERBURY UNIT ONE, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1979 AS DOCUMENT NUMBER 25076309, IN COOK COUNTY, ILLINOIS

201 S. Hough Street, Barrington, IL, 60010

Dated this 02/22/2022

Lender: Barrington Bank & Trust Company, N.A.

By: Lukasz Moryl
Its: Assistant Vice President

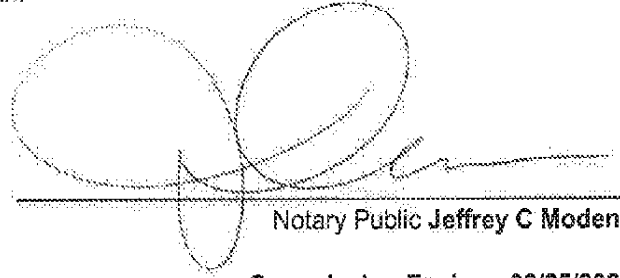
By: Dawni Gregory
Its: Assistant Vice President

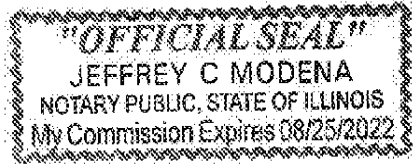
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/22/2022 .


Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office