

UNOFFICIAL COPY

Doc#: 2205417094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2022 11:59 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39433544

Ref Number: 0071788665

Tax ID: 24-32-303-007-0000

3/3/2022

Property Address:

13058 LAUREL GLEN CT 3
PALOS HEIGHTS, IL 60463

IL0v2M-RM-SNA39433544 E 2/18/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 100180100003416771

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **WILLIAM J GLEASON JR AND ANN MARIE GLEASON, HUSBAND AND WIFE**

Date of Mortgage: **5/8/2006** Original Loan Amount: **\$246,100.00**

Recorded in **Cook County, IL** on: **5/12/2006**, book **N/A**, page **N/A** and instrument number **0613233124**

Property Legal Description:

UNIT 304 STREET ADDRESS: 13058 LAUREL GLEN COURT, UNIT 304 CITY: PALOS HEIGHTS COUNTY: COOK TAX NUMBER: 24-32-303-007-0000 LEGAL DESCRIPTION: PARCEL 1: UNIT 13058-304 IN

39433544

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0071788665

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LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LAUREL GLEN CONDOMINIUMS OF WESTGATE VALLEY, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011079800 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTERESTS IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE G-3, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION-

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/18/2022

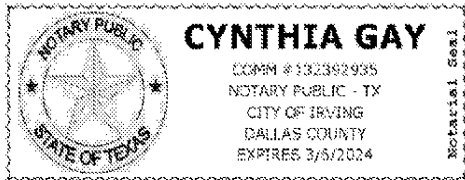
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Ratanaphone M Vilaylueth, Vice President


STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 2/18/2022, by Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires : 3/6/2024



Notary Public
Cynthia Gay
(Printed Name)