

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2205434023 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/23/2022 09:44 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AGOSTINO CARRIVALE** to **JPMORGAN CHASE BANK, N.A.**, dated **11/19/2009** and recorded on **12/16/2009**, in Book N/A at Page N/A, and/or as Document **0935026006** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-16-402-063-1048, 17-16-402-063-1211**

Property Address: **611 S WELLS ST UNIT 1110 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **02/18/2022**.

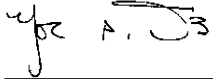
**JPMORGAN CHASE BANK, N.A.**



James Seay  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **02/18/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1443110190

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Loan No.: **1443110190**

## **EXHIBIT "A"**

**Parcel 1: Unit Numbers 1110 and P34 in the 611 S. Wells Street Condominium, as delineated on a survey of part of the following described tract of land: Lots 3, 4, 9, 10, 15 and 16 (except the East 4 feet of said lots taken for widening of alley) in the subdivision of Block 101 in School Section Addition to Chicago, in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium, recorded as document number 0731215062; together with its undivided percentage interest in the common elements, in Cook County, Illinois.**

**Parcel 2: The exclusive right to the use of Storage Space S45A, a limited common elements as delineated and defined in the Declaration of Condominium aforesaid.**

**Parcel 3: Easements for the benefit of Parcel 1 and 2 for support, ingress and egress and other purposes as described and defined in the Declaration of Reciprocal Covenants, Conditions, Restrictions and Easement recorded November 8, 2007 as document number 0731215051.**

Cook County Clerk's Office