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Doc#: 2205549103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 02:04 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 4402519716

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 19-35-201-027-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 31, 2005 executed by CHARLES BRAZELTON, A BACHELOR, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 11, 2005 as Instrument No. 0510146003 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 7948 S SAINT LOUIS AVENUE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEB 18 2022

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


Name: Cassandra Acosta
Title: Assistant Secretary

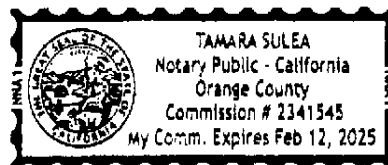
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

STATE OF CALIFORNIA, COUNTY OF ORANGE) ss.

On FEB 18 2022, before me, TAMARA SULEA, a Notary Public, personally appeared Cassandra Acosta who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.


TAMARA SULEA (COMMISSION EXP. 02/12/2025)
NOTARY PUBLIC



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RM80801171M - 4402519716 - BRAZELTON

LEGAL DESCRIPTION

PARCEL 1:

LOT 809 IN S.W. HIGHLANDS AT 79TH AND KEDZIE UNIT 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS AND ALLEYS AND RAILROAD RIGHT OF WAY AND EXCEPT A 34 FOOT STRIP SOUTHEASTERLY AND ADJOINING THE WABASH RIGHT OF WAY THROUGH SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

LOT 9 (EXCEPT THE SOUTH 16.5 FEET THEREOF AND EXCEPT THAT PART OF LOT 9 TAKEN FOR ALLEY) IN BLOCK 10 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 10 IN FRACTIONAL SECTION 15, ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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