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Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 11:44 AM Pg: 1 of 3

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON , IL 60010

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **12/05/2019**, made by **Timber Trails Developments Company LLC**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 5904 Timber Trails Blvd, Lot 63, Western Springs, IL, 60558** and further described as:

Parcel ID Number: **PIN: 18-18-408-003**, and recorded in the office of **Cook County**, as **Instrument No: 1936447062**, on **12/30/2019**, is fully paid, satisfied, or otherwise discharged.

and **Assignments of Rents dated 12/5/2019 with instrument 1936447063**
Description/Additional information: See attached.
Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **01/13/2022**.

Lender:

Barrington Bank & Trust Company, N.A.


By: **Nick Howard**
Its: **Senior Vice President**


By: **Witness: Kelley Prentiss**
Its: **Chief Credit Officer**

FIRST AMERICAN TITLE
FILE #: 3122492

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State of Illinois , Cook County

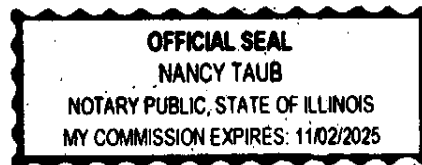
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nick Howard** personally known to me to be the **Senior Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Senior Vice President** of said corporation, and **Witness: Kelley Prentiss** personally known to me to be the **Chief Credit Officer** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Chief Credit Officer** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/13/2022 .

Nancy Taub

Notary Public Nancy Taub

Commission Expires: 11/02/2025



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LOT 63 IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG WITH PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS ON OCTOBER 27, 2005, AS DOCUMENT NO. 0530003135, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED IN COOK COUNTY, ILLINOIS ON FEBRUARY 15, 2006 AS DOCUMENT NUMBER 0604634053

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