

UNOFFICIAL COPY

Doc#: 2205506341 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 02:59 PM Pg: 1 of 2

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE IL 60140

SEND TAX NOTICES TO:

DAVID HELLER
BONNIE HELLER
1640 SUNSET RIDGE RD
NORTHBROOK, IL 60062

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Heller and Bonnie Heller, 1640 Sunset Ridge Rd, Northbrook, IL 60062, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of March, 2019, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 1910612057, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit: *SUBORDINATIONS OF MORTGAGE RECORDED AS DOCUMENT NO. 2005941006 ON 01/09/2020 AND DOCUMENT NO. 2114842224 ON 02/10/2021.

Lot 2 in Scofield Subdivision of part of the Northeast Quarter of Section 14, Township 4N, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. 4006905-00

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-14-201-017-0000

Address(es) of premises: 1640 SUNSET RIDGE RD, NORTHBROOK, IL 60062

Witness Our hand and seal, this 3RD day of FEBRUARY 2022

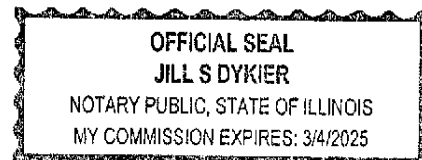
By: _____

CASANDRA GAUL LN SVC SUP

(Name & Title)

(SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. S. BECKER



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 11954068270

(Continued)

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STATE OF ILLINOIS)
)
 COUNTY OF KANE)ss

On this 3RD day of FEBRUARY, 2022, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL and known to me to be the LN SVC SUP, authorized agent for the Lender that executed the within and foregoing Instrument and acknowledged said Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]* Residing at ILLINOIS

Property of Cook County Clerk's Office