## UNOFFICIAL CO

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2205507058 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2022 06:32 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSOR AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/07/2011, and made by CIRO GRASSANO AND ANNA GRASSANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS and recorded 01/12/2012 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 1201212102</u>.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 45 IN BLOCK 4 OF ALBERT CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 I/O VTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-28-319-004-0000

Property is commonly known as: 2909 S EMERALD AVE, CHICAGO, IL 60616.

Dated this 22nd day of February in the year 2022

NATIONSTAR MÖRTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 22nd day of February in the year 2022, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MCRTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430661326 CLOVER PREP & RECORD DOCR T222202-11:33:04 [C-1] EFRMIL1





\*D0091179764\*