

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#. 2205507073 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/24/2022 06:41 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T7408-01Y AU 0233287  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 659250  
SAN ANTONIO TX 78265-5150

**SUBMITTED BY: JEFFREY JOSEPH  
MILITELLO**

Loan #: **0473754794**  
MIN: **101012900000417751**  
MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL L NELSEN AND CAERLYN D NELSEN

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 06/21/2013 Recorded: 07/11/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1319204071

Legal Description: LOT 1 IN SHORT HILLS RESUBDIVISION OF PART OF VACATED FOREST DRIVE AND PART OF LOTS 1, 2 AND 8 OF SHORT HILLS, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **01-02-400-031-0000**

County: Cook County, State of IL

Property Address: 491 W. HILLSIDE AVE. BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2022.

**Mortgage Electronic Registration Systems, Inc., as  
mortgagee**



By: JEFFREY JOSEPH MILITELLO

Title: Assistant Secretary

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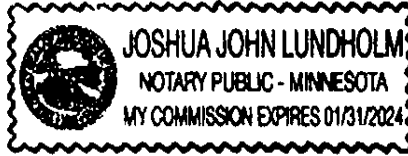
STATE OF MN  
COUNTY OF Hennepin } s.s.

On **02/22/2022**, before me, **JOSHUA JOHN LUNDHOLM**, a Notary Public, personally appeared **JEFFREY JOSEPH MILITELLO** as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as **mortgagee**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JOSHUA JOHN LUNDHOLM**  
My Commission Expires: **01/31/2024**



Version: 742ec4a9

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