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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2205507099 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 07:01 AM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005779974
DONALD R BELTRAME JR
PO Date: 02/15/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DONALD R BELTRAME JR, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **February 14, 2005** calling for the original principal sum of dollars
(\$130,400.00), and recorded in Mortgage Record , page and/or instrument # **0504704065**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2097 SUTHERLAND PLACE, HOFFMAN ESTATES IL 60195
Tax Parcel No. **07072021020000, 07072021700000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **22nd** day of **February, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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DONALD R BELTRAME JR

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned a Notary Public in and for said County and State this 22nd day of February, 2022 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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DONALD R BELTRAME JR

0005779974

PO Date: **02/15/2022**

EXHIBIT A

PARCEL 1: UNIT 1 AREA 25 LOT 9 IN BARRINGTON SQUARE SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 6, 1970 AS DOCUMENT 21178177.