## UNOFFICIAL COPY

Doc#. 2205507487 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2022 10:57 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0030646483

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340% PH. 208-528-9895

PARCEL No. 25-05-317-036-0730 

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, J.P. MORGAN MORTGAGE ACQUISITION CORP. located at 3217 S. DECKER LAKE DRIVE. SALT LAKE CITY, UT 84119, Assignor, loes hereby grant, assign, and transfer to WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OSAT 2021-RPL1 located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Factor Mortgage dated JUNE 23, 2005, executed by JASPER EDWARDS AND DAMITA EDWARDS, TENANTS BY THE ENTIRETY, Mortgagor, to WELLS FARGO FINANCIAL ILLINOIS, INC., Original Mortgagee, and recorded on JULY 11, 2005 as Document/Instrument No. 0519239064 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN OWNERS RESUBDIVISION OF THE NOPTH 1/2 OF BLOCK 32 (EXCEPT THAT PART

OF SOUTH 200 FEET OF SAID NORTH 1/2 BLOCK 32 LYING WEST OF A LANZ DRAWN

PARALLEL WITH AND 8 FEET WEST OF THE CAST LINE OF THE WEST 1.2 OF SAID BLOCK

32) IN SUBDIVISION OF THAT PART WEST OF RIGHT OF WAY OF CHICAGO ROCK! SLAND

AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NOR TH. RAINGE

14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9314 SOUTH LAFLIN STREET, CHICAGO, IL 60620

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 17, 2022.

J.P. MORGAN MORTGAGE ACQUISITION CORP. BY SELECT PORTFOLIO SERVICING J.NC., AS ATTORNEY IN FACT

) ss.

AMY COLVIN, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 17, 2022, before me, TRACY RAWSON, personally appeared AMY COLVIN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY RAWSON (COMMISSION EXP. 04/14/2027) **NOTARY PUBLIC** 

TRACY RAWSON Notary Public - State of Idaho Commission Number 20211779 My Commission Expires Apr 14, 2027

Page 1 of 1

SP8100114IM - AM5 - IL