## **UNOFFICIAL COPY**

Doc#. 2205510160 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2022 12:24 PM Pg: 1 of 2

Prepared by and upon recording mail to:

City of Evanston
Community De /elopment Dept.

Attn: Housing & Grants Division

2100 Ridge Avenus
Evanston, IL 6020

RELEASE OF MORTGAGE AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS that the City of Evanston with a principal address of 2100 Ridge Avenue, Evanston, Illinois; hereby releases a certain Mortgage Agreement, which was dated May 31, 2007 and recorded on July 6, 2007 in the Office of the Cook County Recorder of Doeds, in the State of Illinois, as Document no. 0718756213, against the property legally described as follows:

## PARCEL 1:

THAT PART OF LOT 9 LYING EAST OF A LIME DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, 59.95 FEET WEST OF THE NORTHEAST CORNER THEREOF, AS MEASURED ALONG SAID NORTH LINE, TO A POINT IN THE SOUTH LINE THEREOF, 58.59 FEET WEST OF THE SOUTHEAST CORNER, AS MEASURED ALONG SAID SOUTH LINE THEREOF, EXCEPT THE SOUTH 16 FEET OF THE NORTH 18 FEET OF THE EAST 20 FEET THEREOF, IN CHAPMAN EVANSTON INCPORPORATED RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE, IN BLOCK 6 IN ARTHUR 7. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ½ OF THE NORTHWEST ½ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18084308.

PIN: 10-13-120-048-0000

Commonly known as: 1717 - B McDaniel, Evanston, Illinois 60201

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the City of Evanston has executed this Release of Lien, this Sarah K Flax, Housing and Grants Manager STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah K Flax, Housing and Grants Manager for the City of Evanston is personally known to me to be trie same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as it is her free and voluntary act and also the free and voluntary act of the City of Fvanston. Given under my hand and official seal this \_/ 57 **Notary Public** OFFICIAL SEAL **CHRISTINE A RENNORD** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/25/2025