

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2205517137 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 01:46 PM Pg: 1 of 2

Loan Number 1695143418
Servicer Loan Number 614928497



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2004, and made by JOSE A HURTADO A/K/A MANUEL LOPEZ to ROSE MORTGAGE CORPORATION and recorded 02/24/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0405539052. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-31-106-008-0000

Property is commonly known as: 3249 SOUTH BELL AVENUE, CHICAGO, IL 60608.

Dated on 02/17/2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:
Latrice Bell
Vice President-Doc Execution

Latrice Bell

STATE OF LOUISIANA PARISH OF OUACHITA

On 02/17/2022 (MM/DD/YYYY), before me appeared Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 54231

Vicki C. Knighten
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 424713744 2021-RPL4-PM123-SALE T212201-11:14:20 [C-3] FRMIL1



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'EXHIBIT A'

LOT THIRTY (30) IN VAN SCHAACK AND HERRICK'S SUBDIVISION OF BLOCK TWENTY (20) IN S. J. WALKER'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION THIRTY-SIX (36), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS.



424713744



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Property of Cook County Clerk's Office