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When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2205520201 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2022 08:27 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/09/2008, and made by **GERTRUDE PRICE** to **WELLS FARGO BANK, N.A.** and recorded 01/17/2008 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0801755072**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIŤ A ATTACHED

Parcel ID Number 20-33-219-006-0000

Property is commonly known as: 8112 S WENTWORT (1) VE, CHICAGO, IL 60620.

Dated this 22nd day of February in the year 2022

NATIONSTAR MÖRTGAGE ĽLC D/B/A CHAMPION MCKTGAGE COMPANY

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of February in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAN MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON

Notary Public - State of Florida

Commission # HH 049515

My Comm. Expires Oct 1, 2024

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430661214 CLOVER PREP & RECORD DOCR T222202-01:46:34 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 85 (EXCEPT THE NORTH 19 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 86 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1, LOTS 1 TO 18 INCLUSIVE IN BLOCK 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8, ALL IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



