Karen A. Yarbrough Cook County Clerk

Date: 02/24/2022 09:44 AM Pg: 1 of 4

Inv. 401

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-00# 0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company, existing under the laws of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information fire listed on **Exhibit A** attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized event this February 16, 2022.

SI JEGREEN SERVICING, LLC, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company

Lucina Florez
Authorized Agent

STATE OF FLORIDA)
) ss:
COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this February 16, 2022 by Lucina Florez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized so to do,

signed the name of the corporation as such.

Notary Public
My commission expi

JOSE PINEDA
Notary Public - State of Florida
Commission # GG 239573
My Comm. Expires Sep 8, 2022
Bonded through National Notary Assn.

Prepared by and return to: Jose Pineda Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

	w	2		#
	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	MORTGAGOR
	2239183	_	2219282	LOAN#
	7/1/2021	5/3/2021	3/12/2021	OPEN DATE
Or Or	DRYDEN	WIANKO	TICHY	LAST NAME
004	WILLIAM	EDWARD	CHARLES	FIRST NAME
Oropoeth Or Cook County Clerk's On	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	SUBDIVISION
	=	F	=	STATE
	[5] [6]		COOK	COUNTY
	\$ 6,930.00	ا ا	\$ 17,910.00 6/7/2021	ORIG AMT
	10/8/2021	10/14/2021	6/7/2021	REC DATE
	2128146036	2128745026	2115829052	DOCUMENT #

UNOFFICIAL COPY

Inv. 401

EXHIBIT A

List of Mortgages

Legal Description

Fractional TIMESHARE INTERESTS of an undivided fee simple common ownership interest as tenant-in-common in the TIMESHARE UNIT(S) and during the TIMESHARE PERIODS listed below, all in a coordance with and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time "Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights; TOGETHER with all tenements, hereditaments and a)
Inces
especi.
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Section

Office

Office ar purtenances thereto belonging or in anywise appertaining to the property, especially those benefits, rights and obligations provided by the Deciarations. Section 16, Township 39N, Range 14.

2205520326 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH \aleph OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (FXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

P KRCEL 4:

THE SOLTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 174 AFORESAID (EXCEDE PARTS FIRE). IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EX.EPTTHE EAST 35 FEET THERCOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND INCEPT THE NORTH 21 FEFT OF LOT 25 TAKEN FOR CONGRESS STREET; IN OGDEN'S SUBDIVISION OF JUDICK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the plan arry which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condiminium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1.23519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake. Timeshare Plan recorded August 23, 2013 in the record of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.