

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2205520455 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 12:46 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EDNA R MCCOY

Original Mortgagee(s): **Charter One Bank, N.A.**

Dated: 02/25/2005 Recorded: 03/10/2005 as Instrument No: 0506945049

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Parcel Tax ID: **20-23-104-011**

County: Cook County, State of Illinois

Property Address: 6347 DREXEL AVENUE CHICAGO, IL 60637

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/23/2022**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a
Citizens Bank, N.A., successor by merger to Charter
One Bank, N.A.**

By: *Carleen Amado*

Name: **Carleen Amado**

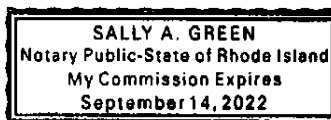
Title: **Authorized Signer**

STATE OF **Rhode Island**
COUNTY OF **Providence** } s.s.

On **02/23/2022**, before me, **Sally A Green**, Notary Public, personally appeared **Carleen Amado, Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally A Green



Notary Public: **Sally A Green**

My Commission Expires: **09/14/2022**

Commission #: **763071**

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Exhibit A

The North 1/2 of the West 124.64 feet (except that part if any in the East 8 feet) of Lot 39 in Woodlawn Highlands being a subdivision of the West 10 acres of the East 60 acres of the North 1/2 of the Northwest 1/4 of Section 23, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Permanent Parcel Number: 20-23-104-011
First American ELS Order No: 6846924

Property of Cook County Clerk's Office