

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
1003 E. BRIER DRIVE
MAC E0501-042
SAN BERNARDINO CA 92408

Doc#: 2205520413 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 12:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T7408-01Y AU 0233287
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO TX 78265-5150

SUBMITTED BY: NOEMI CRYSTAL
ESPINOZA

Loan #: **0534721824**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Deutsche Bank National Trust Company, as Trustee for Fremont Home Loan Trust 2006-3, Asset-Backed Certificates, Series 2006-3, by WELLS FARGO BANK, N.A., its Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BERTHA V PHILLIPS AND VICTOR A PHILLIPS

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 08/23/2006 Recorded: 08/29/2006 in Book/Reel/Liber. N/A at Page/Folio: N/A as Instrument No: 0624126284

Legal Description: LOT 129 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

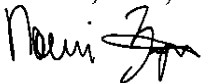
Parcel Tax ID: **31-33-204-032-0000**

County: Cook County, State of IL

Property Address: 22624 MISSION DRIVE RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2022.

**Deutsche Bank National Trust Company, as Trustee
for Fremont Home Loan Trust 2006-3, Asset-Backed
Certificates, Series 2006-3, by WELLS FARGO
BANK, N.A., its Attorney-in-Fact**



By: NOEMI CRYSTAL ESPINOZA

Title: Vice President Loan Documentation

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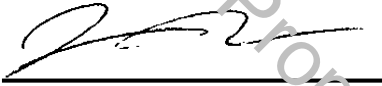
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA
COUNTY OF **San Bernardino** } s.s.

On **02/23/2022**, before me, **JOHNNY ALVARADO**, Notary Public, personally appeared **NOEMI CRYSTAL ESPINOZA**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **JOHNNY ALVARADO**

My Commission Expires: **06/01/2022**
Commission #: **2244655**



Version: 742ec4a9

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