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This document was prepared by:
Liberty Bank for Savings
7111 West Foster Avenue
Chicago, IL 60656-1988
Rod Schlichtmann



2205525016

Doc# 2205525016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2022 10:19 AM PG: 1 OF 3

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1019404198

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **RALPH MILITO AND KELLY A MILITO, HUSBAND AND WIFE** of the County of **Cook** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **March 5, 2018** and recorded in the Recorder's Office of **Cook County**, in the State of **ILLINOIS**, as Document No. **1807206005**, to the premises therein described, as follows, to wit:

THAT PART OF THE EAST 840 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF LOT 3 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID EAST 840 FEET; 68 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3, 130 FEET; THENCE SOUTHEASTERLY 137.13 FEET TO A POINT ON A LINE 250 FEET EAST AS MEASURED ON THE NORTH LINE OF LOT 3 OF AND PARALLEL TO THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, 140 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON SAID PARALLEL LINE; THENCE SOUTH ON SAID LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3, 95 FEET; THENCE NORTHWESTERLY 156.95 FEET TO A POINT 181.83 FEET SOUTH AS MEASURED ON A LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3, OF THE NORTH LINE OF LOT 3 AND 99.92 FEET EAST; AS MEASURED ON A LINE PARALLEL TO THE NORTH LINE OF LOT 3, OF THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, THENCE WESTERLY 100 FEET TO A POINT ON THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, 171.25 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON THE WEST LINE OF SAID EAST 840 FEET OF LOT 3; THENCE NORTH ON THE WEST LINE OF THE EAST 840 FEET OF LOT 3 TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN Number(s): 09-27-306-016-0000

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INTER

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Commonly Known As: **333 Murphy Lake Ln Park Ridge, IL 60068**

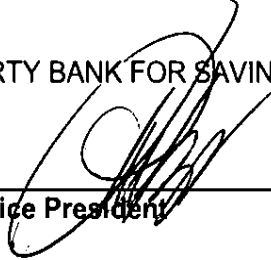
situated in the **City of Park Ridge**, County of **Cook** and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its **Vice President**, this **26th** day of **January, 2022**.

LIBERTY BANK FOR SAVINGS

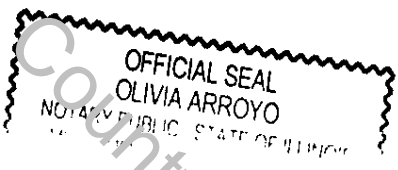
By: 
Vice President

State of ILLINOIS)
) SS.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Paul Szalko, Vice President** of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such **Vice President**, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **26th** day of **January, 2022**.


Notary Public



This instrument was prepared by:
LIBERTY BANK FOR SAVINGS
7111 W. Foster Avenue
Chicago, IL 60656-1988

RECORD AND MAIL TO:
Ralph Milito
Kelly Milito
333 Murphy Lake Ln
Park Ridge, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Forms/full satisfaction & release of mortgage 01-22-15V3, LS 3-19-15