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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2205534056 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/24/2022 02:19 PM Pg: 1 of 3

Loan Number 0665614731

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANETA NIEWINSKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 05/31/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1915608021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-35-408-273-0000

Property is commonly known as: 649 SPRING RD, GLENVIEW, IL 60025.

Dated this 23rd day of February in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSOR, AND ASSIGNS

W Baughran

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 430959025 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) LPUWM MIN 100032412191240735 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T232202-12:50:17 [C-2] ERCNIL1

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2205534056 Page: 2 of 3

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Loan Number 0665614731

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of February in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 430959025 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100032412191240735 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232202-12:50:17 [C-2] ERCNIL1

2205534056 Page: 3 of 3

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Loan Number 0665614731

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 17A IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1940148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17952402 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17A; THENCE ALONG THE EAST LINE OF SAID LOT 17A, NORTH 16 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 154.39 FEET; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 55.72 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 50.45 FEET; THENCE NORTH 16 DEGREES 50 MINUTES 07 SECONDS WEST A DISTANCE OF 24.88 FEET; THENCE NORTH 73 DEGREES 09 MINUTES 53 SECONDS EAST A DISTANCE OF 50.45 FEET; THENCE SOUTH 16 DEGREES 50 MINUTES 07 SECONDS EAST A DISTANCE OF 24.88 FEET TO THE POINT OF BEGINNING. PARCEL 2: THAT PART OF LOT 17A IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1940148 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 17952402, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17A, THENCE ALONG THE EAST LINE OF SAID LOT 17A, NORTH 16 DEGREES 52 MINULES CO SECONDS WEST, A DISTANCE OF 100.75 FEET; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECONDS WEST A DISTANCE OF 5.79 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 73 DEGREES 09 MINUTES 53 SECO VDS WEST A DISTANCE OF 30.05 FEET; THENCE NORTH 16 DEGREES 50 MINUTES 07 SECONDS WEST A DISTANCE OF 10.71 FEET; THENCE NORTH 73 DEGREES 09 MINUTES 53 SECONDS EAST A DISTANCE OF 30.05 FEET; THENCE SOUTE 16 DEGREES 50 MINUTES 07 SECONDS EAST, A DISTANCE OF 10.71 FEET TO THE POINT OF BEGINNING. PARCE 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE COCUMENTS FILED AS NUMBERS LR 1899557, LR 1940148 AND CR 3177702 AND RECORDED AS NUMBERS 177297.7, 17952402 AND 23582336.



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