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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2022 10:11 AM PG: 1 OF 4

CBRE Loan No. 01-0430916
Lender Loan No. 210877

Cook County, IL

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SATISFACTION OF MORTGAGE

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **LIFE INSURANCE COMPANY OF THE SOUTHWEST**, a Texas corporation ("Lender"), does hereby certify that certain Open End Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), described below, is hereby RELEASED and SATISFIED IN FULL as to said Mortgage, and real estate described therein is fully RELEASED from said Mortgage.

The Mortgage was given to secure a certain note in the original principal amount of \$14,370,000.00 (the "Note") which covers multiple properties.

Date of Mortgage:	December 22, 2020	SY
Borrower:	TCG Industrial Mannheim LLC, a Delaware limited liability company	Y
Lender:	Life Insurance Company of the Southwest, a Texas corporation	S L
Recording Information:	December 29, 2020 as Document No. 2036422066 with the Cook County Recorder of Deeds, Illinois	NY SC Y
Property:	250 N. Mannheim Road, Hillside, Illinois, 60162 and more particularly described on <u>Exhibit A</u> attached hereto.	E Y M @
PIN No.	15-17-201-029-0000, 15-17-201-030-0000	

This instrument shall also SATISFY, RELEASE and TERMINATE that certain Absolute Assignment of Leases and Rents dated December 22, 2020 (the "Assignment of Leases"), by Borrower to Lender, and recorded December 29, 2020 as Document No. 2036422067 with the Cook County Recorder of Deeds, Illinois.

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The Note, executed by Borrower and TCG Industrial Albion LLC to Lender, shall remain in full legal force and effect as to all property covered thereby not specifically released herein.

The entity executing this instrument is the present owner and holder of the above described Mortgage and Assignment of Leases.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 8 day of February, 2022.

LENDER:

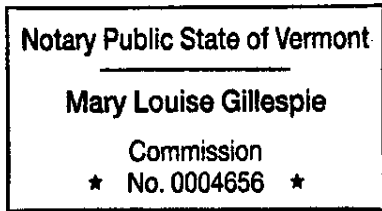
LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation

By: Sentinel Asset Management, Inc., its authorized agent

By: Paul D. Wolters
Name: Paul D. Wolters
Title: Head of CRE

STATE OF VERMONT §
COUNTY OF WASHINGTON §

AND NOW, this 8 day of February 2022, before me, the undersigned Notary Public, personally appeared Paul D. Wolters, Head of CRE of Sentinel Asset Management, Inc., the authorized agent for LIFE INSURANCE COMPANY OF THE SOUTHWEST, a Texas corporation, known to me to be the person whose name is subscribed to the within document and acknowledged that s/he executed the same for the purposes therein contained and as the act and deed of said corporation.



M. Louise Gillespie
NOTARY PUBLIC

Mary L. Gillespie
Printed Name
My Commission Expires: 1-31-23

Lender Name/Address:
Life Insurance Company of the Southwest
One National Life Drive
Montpelier, VT 05604

Current Property Owner/Name/Address:
TCG Industrial Mannheim LLC
c/o Trident Capital Group
40 Grove St, Suite 250
Wellesley, MA 02482

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EXHIBIT A

Legal Description

Parcel 1:

Lots 1 and 2 in Advent Realty Resubdivision, being a Resubdivision of Lot 1 in Narco Hillside Center for Industry, a Subdivision of part of the North 900.00 feet (measured at right angles) of Northeast 1/4 of Section 17, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 as granted in the special warranty deed recorded as document 20044050 and filed as document number LR1123918 for the purpose of ingress and egress and also for the purpose of introducing and connecting sewers, water mains and public utilities over the West 65.4 feet of the East 98.4 feet of the North 900 feet of the Northeast 1/4 of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

For information only: Permanent Tax No. 15-17-201-029-0000, 15-17-201-030-0000



Return Acknowledgement to:

Capitol Services, Inc.
PO Box 1831
Austin, TX 78767
800.345.4647