

# UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004



Doc# 2205534032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2022 11:58 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397  
FAIRFIELD, NJ 07004

## SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 2011503256 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Marta Szomko, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 15354 Aubrieta Lane, Orland Park, IL 60462 its successors and assigns, and to MORTGAGOR(S), Marta Szomko, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 2011503256 might have against the building and property on premises legally described as (see attached):

Property Index Number: 27-13-200-024-1040

Address of Real Estate: 15354 Aubrieta Lane  
Orland Park, IL 60462

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

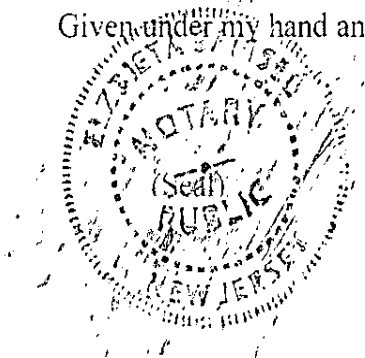
Dated this 3<sup>rd</sup> day of February 2022.

\_\_\_\_\_  
Krystyna Ignatowicz  
AVP/ Senior Loan Servicing Manager

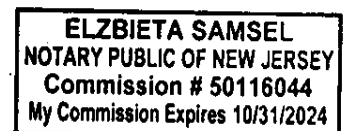
STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSTYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 3<sup>rd</sup> day of February 2022.



\_\_\_\_\_  
Notary Public



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# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

UNIT 45 IN SILVER LAKE GARDENS VILLAS I AS DELINEATED OF SURVEY OF CERTAIN LOTS OF PARTS THEREOF OF SILVER LAKE GARDENS UNIT 6A, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CATALINA CONSTRUCTION CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22762685 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDMENT AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

**PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:**

27-13-200-024-1040  
15354 AUBRIETA LN, ORLAND PARK, IL 60462