

UNOFFICIAL COPY

Doc#: 2205534147 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 03:59 PM Pg: 1 of 4

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Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



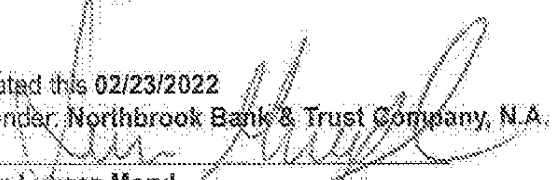
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

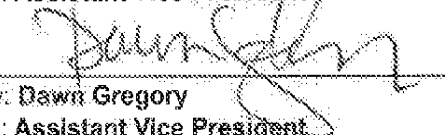
Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 06/10/2015, made by Harry J Israel and Patricia T Israel, Husband and Wife, not as Joint Tenants or Tenants in Common, but as Tenants by the Entirety, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 2111 Mallard Dr., Northbrook, IL, 60062 and further described as:

Parcel ID Number: 04-16-400-030-0000 and 04-16-400-055-0010, and recorded in the office of Cook County, as Instrument No: 1516908213, on 06/18/2015, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 02/23/2022
Lender: Northbrook Bank & Trust Company, N.A.

By: 
Its: Assistant Vice President

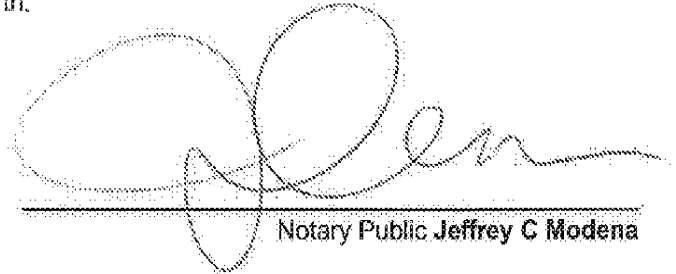
By: 
Its: Assistant Vice President

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/23/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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PARCEL 1:

LOT 8 IN MALLARD CREEK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THE NORTH 1320 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 420 FEET OF THE NORTH 1320 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO OF THE EAST 195 FEET OF THE SOUTH 100 FEET OF THE NORTH 900 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18, AND ALSO THE SOUTH 100 FEET OF THE NORTH 800 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1979 AS DOCUMENT NUMBER 24948109, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 38 FEET OF THE NORTH 100 FEET OF THE SOUTH 800 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WEST 329.8 FEET THEREOF, IN COOK COUNTY, ILLINOIS

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PARCEL 1:

LOT 8 IN MALLARD CREEK SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THE NORTH 1320 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 420 FEET OF THE NORTH 1320 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO OF THE EAST 195 FEET OF THE SOUTH 100 FEET OF THE NORTH 900 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 16, AND ALSO THE SOUTH 100 FEET OF THE NORTH 900 FEET OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 16, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1979 AS DOCUMENT NUMBER 24949109, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 95 FEET OF THE NORTH 100 FEET OF THE SOUTH 600 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WEST 329.9 FEET THEREOF, IN COOK COUNTY, ILLINOIS

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