

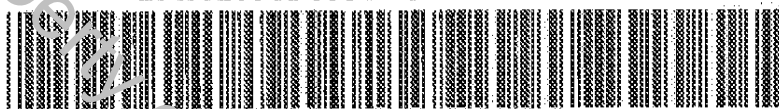
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Doc#: 2205534148 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2022 03:59 PM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



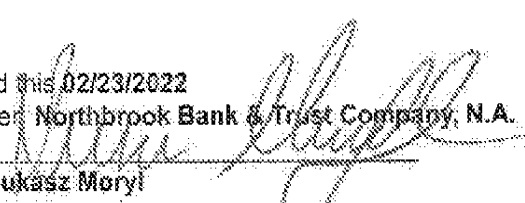
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

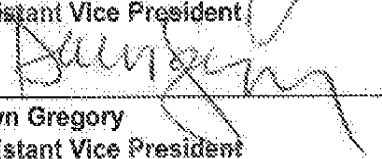
Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/29/2020, made by Elizabeth M Lovelace, to Northbrook Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 3144 Plum Island Dr., Northbrook, IL, 60062 and further described as:

Parcel ID Number: 04-08-411-015-0000, and recorded in the office of Cook County, as instrument No: 2028116335, on 10/07/2020, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 02/23/2022
Lender: Northbrook Bank & Trust Company, N.A.

By: 
Its: Assistant Vice President

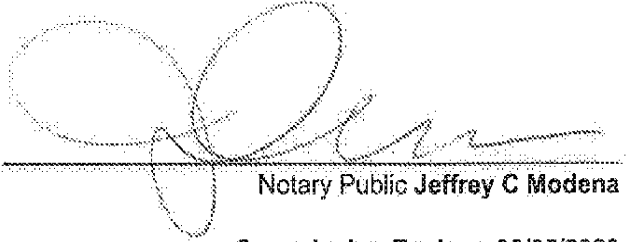
By: 
Its: Assistant Vice President

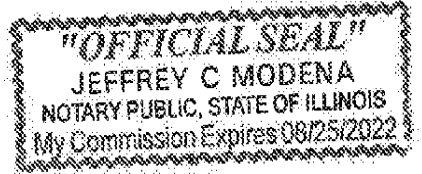
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/23/2022 .


Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022



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LOT 15 IN BLOCK 102 IN WHITE PLAINS UNIT ONE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1962 AS DOCUMENT 18576497, IN COOK COUNTY, ILLINOIS

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