

# UNOFFICIAL COPY

Doc#: 2205539220 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/24/2022 11:05 AM Pg: 1 of 2

Recording Requested By:  
Interstate Intrinsic Value Fund A, LLC

When Recorded Mail to:  
Maria Diaz  
Interstate Intrinsic Value Fund A, LLC  
P. O. Box 5247  
Oxnard, CA 93031

## SATISFACTION OF MORTGAGE

Loan #DN0996

KNOW ALL MEN BY THESE PRESENTS that INTERSTATE TD INVESTMENTS, LLC, a limited liability Company, holder of a certain mortgage deed to secure the amount of \$5,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Scott E. Willis  
Original Mortgagee: Beneficial Illinois Inc. d/b/a Beneficial Mortgage Co of Illinois  
Date Recorded: April 3, 2001  
Property Address: 7700 163<sup>rd</sup> Place Tinley Park, IL 60477  
Document No: #0010264893  
Pin: 27-24-305-024

IN WITNESS WHEREOF, INTERSTATE TD INVESTMENTS, LLC has caused these presents to be executed this 15<sup>th</sup> day of February, 2022

June June  
Witness

Maria Diaz  
Witness

INTERSTATE TD INVESTMENTS, LLC

By: Aaron Falbhan, MANAGER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California  
COUNTY OF Ventura

On 02/15/2022 before me, Scott Halsema, Notary Public, personally appeared Aaron Falbhan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Scott Halsema



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## EXHIBIT "A"

**PIN #27-24-305-024**

**LOT 538 IN BREMEN TOWNE ESTATES UNIT NUMBER 4 BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$   
OF SECTION 24 OF PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$   
OF SECTION 24 OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$   
OF SECTION 24 OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$   
OF SECTION 24 ALL IN THE TOWNSHIP 36 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

Property of Cook County Clerk's Office