

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2205607226 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 08:14 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union**(fka, **New Trier Federal Credit Union**), **5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Mark A. Anderson and Mary Ann Crosby-Anderson**, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **25th** day of **July, 2002** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No.**0020939535**, and modified by Document No. 1219849018 on **16th** day of **July, 2012**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its Executive Vice President/Lending this **24th** day of **February, 2022**.

Partnership Financial Credit Union

By: _____ (Seal)

Theresa M. Guerriero

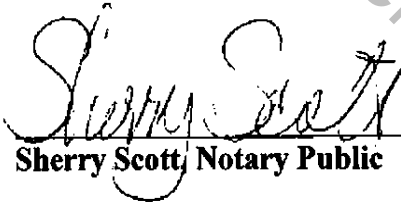
Title: Executive Vice President/Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

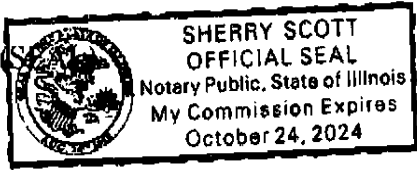
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sherry Scott, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Executive Vice President Lending of **Partnership Financial Credit Union(fka New Trier Federal Credit Union)**, appeared before me this **24th** day of **February, 2022** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

LOTS 1, 2 AND 3 IN BLOCK 6 IN WILLIAM H. AND JAMES DUNTON AND OTHER'S SUBDIVISION OF LOTS 4, 5 AND 6 OF DUNTON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND LOTS 1,2,8, AND 9 OF DUNTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-29-115-013-0000

Address of Premise: 728 N. Dunton, Arlington Heights, IL 60004