

UNOFFICIAL COPY

Doc# 2205607235 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 08:19 AM Pg: 1 of 2

When recorded email to:
ARCPE 1 LLC
1900 Sunset Harbour
Dr. The Annex-2nd Floor,
Miami Beach, FL 33139
Loan #: 433607

CORPORATE ASSIGNMENT OF MORTGAGE

Cook County, Illinois.

Date of Assignment: 2/14/2022

Assignor: **ARCPE 1 LLC**

Assignee: **1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139**
PALM AVENUE HIALEAH TRUST, a Delaware statutory trust, for and on behalf
and solely with respect to Palm Avenue Hialeah Trust Series 2014-1
1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139

Executed By: **JEREMY J REIBEL, SINGLE AND UNMARRIED AND JERARD W REIBEL,**
SINGLE AND UNMARRIED, AS JOINT TENANTS AND NOT AS TENANTS IN
COMMON

To: Mortgage Electronic Registration Systems, Inc. as Nominee for NATIONS HOME
MORTGAGE CORPORATION

Date: 09/24/2008

Recorded: 10/07/2008 in Official Records as Instrument# 0828131089, in the County of Cook, State
of Illinois.

Legal Description: SEE EXHIBIT A.

Property Address: 3442 NORTH NEW CASTLE AVENUE, CHICAGO, IL 60634.

Parcel number: 13-19-315-027-0000 & 13-19-315-028-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$274,387.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all corporate assignment of Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On 2/14/2022

Witness:

By: [Signature]
Print Name: Gloria Bi

Witness:

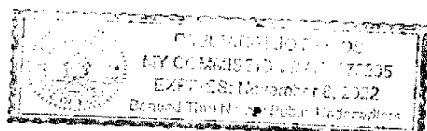
By: [Signature]
Print Name: Vanessa Rasher

ARCPE 1 LLC

[Signature]
Print Name: David Gordon

STATE OF FLORIDA
COUNTY OF MIAMI-DADE

On 2/14/2022, before me, Paul Virgilio Ramos a Notary Public in and for the County of MIAMI-DADE, State of FLORIDA, personally appeared David Gordon, as Manager of ARCPE 1 LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his/her authorized capacity, on behalf of the Corporation.



[Signature]
Notary Public:

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EXHIBIT A LEGAL DESCRIPTION

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOTS 7 AND 8 IN BLOCK 5 IN WULFE AND RUSSELL'S WARNER AVENUE SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 13-19-315-027-0000 & 13-19-315-028-0000

BEING THE SAME PROPERTY CONVEYED TO JEREMY J. REIBEL AND JERARD W.
REIBEL, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BY DEED FROM
JAMES G. REIBEL AND JOAN L. REIBEL, HIS WIFE RECORDED 04/23/2007 IN DEED DOC.
#07113440023, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS: 3442 N NEWCASTLE AVE,
CHICAGO, ILLINOIS.