

UNOFFICIAL COPY

Doc#: 2205607415 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/25/2022 10:41 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154305965

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ERIC A SCHROEDER** to **MEADOWS CREDIT UNION** bearing the date 12/05/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1634446105**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 1482 IN ROLLING MEADOWS UNIT 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955 AS DOCUMENT 1068437.

Parcel ID Number 02-36-303-028-0000

Property more commonly known as: 3010 THRUSH LN, ROLLING MEADOWS, IL 60008.

Dated on 02 23 2022 (MM/DD/YYYY)

CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION

By Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 02 23 2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS COOPERATIVE CREDIT UNION FKA MEADOWS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025

SHARON LYONS
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 2399936
MY COMMISSION EXPIRES SEPT. 01, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 430934847 CONSUMERS CREDIT UNI T212202-03:16:57 [C-1] RCNLI



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