UNOFFICIAL CC

Doc#. 2205607427 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/25/2022 10:46 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4773521820

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JERZY KOBIERSKI AND ALICJA MILOSZ KOBIERSKI (FKA ALICJA 1). MILOSZ) to CITIBANK, N.A. bearing the date 05/17/2017 and recorded in the Office of the Recorder of COOK County, in the Stors of Illinois, in Document # 1714449329.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 13-18-409-069-1280	
Property more commonly known as: 4160 N NATCH 67	AVE, 406, CHICAGO, IL 60634-6234.
Dated on 17/22+7022 (MM/DD/YYYY) CITIBANK, N.A.	94
By: Rob Schneider Jr	Doutmers Commol Officer
STATE OF MISSOURI COUNTY OF ST. CHARLES On 22/22 /2022 (MM/DD/YYYY) before m for said state, personally appeared Robs	e,, a Notary Public in and
	rument in behalf of said entity are acknowledged to me that he or she
Judy Harmes	JUDY HAYNES Notary Public, Notary See! State of Missouri
Notary Public - STATE OF MISSOURI Commission expires:	St. Louis County Commission # 21834321 My Commission Expires 10-25-2024
Document Prenared by: Dave LaRose/NTC 2100 Alt	19 North Palm Harbor EL 34683 (800)346-0152

ave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 430706497 CITIMORTGAGE, INC. T142202-03:10:49 [C-2] RCNIL1





D0090829579

UNOFFICIAL COPY

Loan Number 4773521820

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT NUMBER 5-406 IN GLENLAKE CONDOMINIUM NO. 1, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN GLENLAKE CONDOMINIUMS AND GLENLAKE CONDOMINIUMS PHASE II, BEING SUBDIVISIONS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 1996 AS DOCUMENT 96242966 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



