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Doc# 2203615022 Fee \$57.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/25/2022 12:25 PM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional) WILLIAM J. SERRITELLA, JR. (312) 840-4396
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) WILLIAM J. SERRITELLA, JR. TAFT STETTINIUS & HOLLISTER LLP 111 EAST WACKER DRIVE, SUITE 2800 CHICAGO, ILLINOIS 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1511219129 (FILED 04/22/2015)

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in Item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
Arboretum Holdings LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

5277 Trillium Boulevard	CITY Hoffman Estates	STATE IL	POSTAL CODE 60192	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
MUFG Union Bank, N.A.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
FILE WITH COOK COUNTY CLERKS OFFICE

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1511219129 (FILED 04/22/2015)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

MUFG Union Bank, N.A.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

ABT OWNER 1, L.P.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(If Debtor does not have a record interest):

17. Description of real estate:

SEE SCHEDULE A ATTACHED**100 W. HIGGINS ROAD
SOUTH BARRINGTON, IL 60010****PINS: 01-33-209-001-0000; 01-33-209-002-0000;
01-33-209-006-0000; 01-33-209-007-0000;
01-33-209-021-0000; 01-33-209-022-0000;
AND 01-33-209-023-0000**

18. MISCELLANEOUS:

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NAME OF DEBTOR: ABT OWNER 1. L.P.

SCHEDULE A

PARCEL 1:

LOTS 1 AND 3 IN ARBORETUM OF SOUTH BARRINGTON, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2007 AS DOCUMENT 0721115094 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12 AND 13 IN ARBORETUM OF SOUTH BARRINGTON THIRD RESUBDIVISION BEING A RESUBDIVISION OF LOT 8 IN ARBORETUM OF SOUTH BARRINGTON SECOND RESUBDIVISION BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 2012 AS DOCUMENT NO. 1225729066, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE ARBORETUM OF SOUTH BARRINGTON DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JULY 30, 2007 AND RECORDED JULY 30, 2007 AS DOCUMENT 0721115096 FOR THE PURPOSE OF VEHICULAR TRAFFIC OVER PAVED ROADWAYS, VEHICULAR PARKING IN DESIGNATED PARKING AREAS, PEDESTRIAN TRAFFIC OVER SIDEWALKS, AND UTILITIES AND DRAINAGE, AND FOR THE PURPOSE OF UNDERTAKING MAINTENANCE OBLIGATIONS THROUGH DESIGNATED EASEMENT AREAS AS DESCRIBED IN SAID DOCUMENT.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THAT CERTAIN OUTPARCEL AGREEMENT DATED JANUARY 23, 2008, AS SHOWN BY THAT CERTAIN MEMORANDUM OF OUTPARCEL AGREEMENT DATED JANUARY 23, 2008 AND RECORDED JANUARY 24, 2008 AS DOCUMENT 0802403027 FOR THE PURPOSE OF USE OF PARKING AREAS, ROADWAYS, PEDESTRIAN SIDEWALKS AND LANDSCAPED AREAS UPON THE TERMS AND CONDITIONS PROVIDED

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NAME OF DEBTOR: ABT OWNER 1, L.P.

THEREIN.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THAT CERTAIN OUTPARCEL AGREEMENT DATED JULY 25, 2008, AS SHOWN BY THAT CERTAIN MEMORANDUM OF OUTPARCEL AGREEMENT DATED JULY 25, 2008 AND RECORDED JULY 28, 2008 AS DOCUMENT 0821022072 FOR THE PURPOSE OF PARKING AREAS, PEDESTRIAN SIDEWALKS, AND RELATED PEDESTRIAN AREAS UPON THE TERMS AND CONDITIONS PROVIDED THEREIN.

PROPERTY ADDRESS: 100 W. HIGGINS ROAD, SOUTH BARRINGTON, IL 60010

PROPERTY INDEX NUMBERS: 01-33-209-001-0000; 01-33-209-002-0000;
01-33-209-006-0000; 01-33-209-007-0000;
01-33-209-021-0000; 01-33-209-022-0000; AND
01-33-209-023-0000

Cook County Clerk's Office